| .:            | WITNESS  | s my hand(s) as  | nd seal(s) this | 1     | 20.0              | day of October   | <b>, 19</b> 54.                               |  |
|---------------|--|--|-----------------|-------|-------------------|--|---|--|
|               | Sened scale  | d, and delivered in  | presence of:    |       | Sidn              | y I my   | [SEAL]  |  |
|               | Lenon  | les like   | pence           | ė     |                   | <i></i>  | [SEAL]  |  |
|               | Saro   | I all  | ison            |       |                   | •<br>  | [SEAL]  |  |
|               | ,  |  |                 |       | S.                |  | [SEAL]  |  |
|               | STATE OF   | SOUTH CAROLII  | NA, } ss:       |       |                   |  |   |  |
|               | COUNTY OF GREENVILLE   |  |                 |       |                   |  |   |  |
| . •           | Personal and made oat sign, seal, and with   | th thatshe saw the volume of the saw the volume of the saw the volume of the saw that the saw that the saw the volume of the saw that the saw that the saw the volume of the saw that the saw the saw that the saw th | vithin-named    | Si    | dney L. N         | delivered the within deed  | , and that deponent,<br>he execution thereof. |  |
|               |  |  |                 |       | S                 | . 1 .  | · · · · · · · · · · · · · · · · · · ·         |  |
|               | , , , , , , , , , , , , , , , , , , ,  | ** · ·   | •               | 2.0   | 10 ()             | na J. Ju   | and fr  |  |
|               | Sworn to   | and subscribed bef   | ore me this     | 12    | Calo              | day of October   | 1954.   |  |
|               |  |  |                 | •     | XVV               | ·  | ut to for South Carolina.                     |  |
|               | My con   | mission expi   | res at th       | e ple | asure of          | the Governor.  | •   |  |
|               |  |  |                 |       |                   |  |   |  |
|               |  |  |                 |       |                   |  |   |  |
|               | STATE OF SOUTH CAROLINA,   |  |                 |       |                   |  |   |  |
|               | COUNTY OF GREENVILLE SS: RENUNCIATION OF DOWER   |  |                 |       |                   |  |   |  |
|               | I, Charles V. Spence , a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Sue . Major   |  |                 |       |                   |  |   |  |
|               | , the wife of the within-named Sidney L. harion, did this day appear before me, and, upon being privately and  |  |                 |       |                   |  |   |  |
|               | separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named |  |                 |       |                   |  |   |  |
|               | General Mortgage Co. , its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the   |  |                 |       |                   |  |   |  |
|               | premises within mentioned and released.  |  |                 |       |                   |  |   |  |
|               |  |  |                 |       |                   | Comments   | [SEAL]  |  |
|               | Given under my hand and seal, this 12 day of Actober , 1954.   |  |                 |       |                   |  |   |  |
| 1             | ili<br>Villege de descriptor   | My commission expires at the pleasure of the Governor. Notary Public for South Carolina.   |                 |       |                   |  |   |  |
| " ",          |  |  |                 |       |                   | e Jover or   | 1   |  |
|               | ш.   | μ ¥<br>Ω- α Ψορτβί   | mione Kec       | T.CAC | occoper ]         | 13th. 1954 at 9  | 20 A. M. # 23319                              |  |
| λ             |  |  |                 |       |                   | , <b>4</b> , °, °,   |   |  |
| 1             | INA  |  |                 |       |                   | • , 19 <b>E</b> O: A • <b>M</b> County, S.   | XAGK  |  |
| 띩             | ROL  | Ħ  |                 |       | G <sub>O</sub> .  | • , , O A ,  | S888-1  |  |
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| <b>YOUNTS</b> | OF SOUTH CAROLINA  | OR   |                 |       | ral               | d prope<br>an Book<br>day  | CERNHENT PRIL                                 |  |
| YOUNTS        | OF   | MORTGAGE   | Sidney          |       | ene <b>ral</b>    | d and properly ded in Book  13 day of  31 , P  Greenvil  | U. S. GOVENNENT PRI                           |  |
| YOUNTS        | l l  | MOR  |                 |       | Gene <b>ral</b>   | Received and properly indexed in and recorded in Book 612 this 13 day of Oct Page 531 ,- Pd at942 Greenville | U. S. GOVERNIENT PRI                          |  |